

**UNIVERSITY OF CALCUTTA  
FOR ADMISSION TO M.Sc./B.Tech. COURSES IN 2023**



**ANSWER SHEET**

ANSWER SHEET NO. \_\_\_\_\_

- USE BLACK BALL POINT PEN ONLY.
- CANDIDATE MUST CHECK TEST BOOKLET CODE, FORM NO., HALL TICKET NO. ETC. HAVE BEEN FILLED AND MARKED CORRECTLY AND SIGNATURE OF INVIGILATOR.
- DARKEN THE CIRCLE CORRESPONDING TO THE CORRECT ANSWER ONLY ON OMR SHEET USING BLACK BALL POINT PEN, ONLY ONE OF THE ALTERNATIVES IN EACH QUESTION IS CORRECT.
- YOU WILL BE AWARDED "2 MARKS" FOR EVERY CORRECT ANSWER "- 0.5 MARKS" FOR EVERY WRONG ANSWER AND "0" FOR NO TRY.
- DO NOT USE WHITE FLUID OR ANY OTHER RUBBING MATERIALS ON OMR SHEET.
- MULTIPLE ANSWERS EVEN IF ONE OF THEM IS RIGHT WILL BE TREATED AS WRONG ANSWER.
- TEST BOOKLET IS TO BE RETURNED TO THE INVIGILATOR AFTER THE TEST IS OVER ALONG WITH CORRESPONDING OMR SHEET.
- FULL MARKS 100 & TIME 60 MINUTES.

EXAMPLE

Incorrect Methods



Correct Method



1. NAME OF THE CANDIDATE (IN CAPITAL LETTERS)

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2. FORM NO.

2	3	0	9						
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9
0	0	0	0	0	0	0	0	0	0

3. HALL TICKET NUMBER

1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9
0	0	0	0	0	0	0	0	0	0

4. TEST BOOKLET CODE

1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9
0	0	0	0

**ANSWERS**

1	A	B	C	D	26	A	B	C	D
2	A	B	C	D	27	A	B	C	D
3	A	B	C	D	28	A	B	C	D
4	A	B	C	D	29	A	B	C	D
5	A	B	C	D	30	A	B	C	D
6	A	B	C	D	31	A	B	C	D
7	A	B	C	D	32	A	B	C	D
8	A	B	C	D	33	A	B	C	D
9	A	B	C	D	34	A	B	C	D
10	A	B	C	D	35	A	B	C	D
11	A	B	C	D	36	A	B	C	D
12	A	B	C	D	37	A	B	C	D
13	A	B	C	D	38	A	B	C	D
14	A	B	C	D	39	A	B	C	D
15	A	B	C	D	40	A	B	C	D
16	A	B	C	D	41	A	B	C	D
17	A	B	C	D	42	A	B	C	D
18	A	B	C	D	43	A	B	C	D
19	A	B	C	D	44	A	B	C	D
20	A	B	C	D	45	A	B	C	D
21	A	B	C	D	46	A	B	C	D
22	A	B	C	D	47	A	B	C	D
23	A	B	C	D	48	A	B	C	D
24	A	B	C	D	49	A	B	C	D
25	A	B	C	D	50	A	B	C	D

J0697

SPECIMEN COPY

5. SIGNATURE OF THE CANDIDATE WITH DATE

**CERTIFICATION FROM INVIGILATOR**

*The entries in the box Nos. 1, 2, 3, 4 and 5 are checked.*

SIGNATURE OF THE INVIGILATOR WITH DATE

